



**LINN COUNTY JUVENILE DEPARTMENT**  
104 SW 4<sup>th</sup> Ave. Suite 200 / PO Box 100  
Albany OR 97321  
Phone: 541-967-3853  
Fax: 541-967-4268



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## **REPORT TO COMMISSIONERS**

### **Update for March 2022**

*Submitted by Torri Lynn; Juvenile Department Director*

### ***Detention***

Benton: 2 youth were held for 4 total of days of care, 0 females and 2 males.

Total Admissions to Detention = 2

Average Length of Stay = 2 days

Average Daily Population = 0.13 youth

Linn: 23 youth were held for 245 total of days of care, 6 females and 17 males.

Total Admissions to Detention = 27

Average Length of Stay = 9.07 days

Average Daily Population = 7.9 youth

Lincoln 4 youth were held for 35 total days of care, 1 females and 3 males

Total Admissions to Detention = 4

Average Length of Stay = 8.75 days

Average Daily Population = 1.13 youth

**Time for Change Program: 1 (Linn County)**

### ***Probation***

The Juvenile Department received 37 referrals during the month of March 2022.

Of the 37 referrals, 0 represent dependency, 26 status and 11 criminal.

There are currently 175 youth in the Probation Unit either on probation or pending court with 48 of those being assessed high-risk.

There are currently 58 youth under the Community Programs Unit serving on informal probation and the Intervention Specialist is currently serving 83 youth. 80 of those youth are from the community with no involvement with law enforcement.

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**Kevin Husk**  
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Linn Benton Detention Center  
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Victim Advocate is serving 66.

Cases Unassigned: 11

OYA Cases: 52

### **Work Crew**

Tier 1 – 7 youth completed 116.50 hours of community service in 1 project days. In 2021 8 youth completed 17.0 hours of service during the same time period.

Tier 2 – 12 youth completed 237.00 hours of work crew in 12 project days. In 2021 28 youth completed 511.75 hours of service during the same time period.

### **Miscellaneous Business -**

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Working on a new 20 year agreement with the Oregon Youth Authority for the Linn Benton Detention Center being housed at the Oak Creek Youth Correctional Facility. Current extension ends on June 30, 2022.

Work is getting underway to build a second 40 X 60 greenhouse out at the facility. This will allow additional workspace and additional plantings.

**Torri Lynn**  
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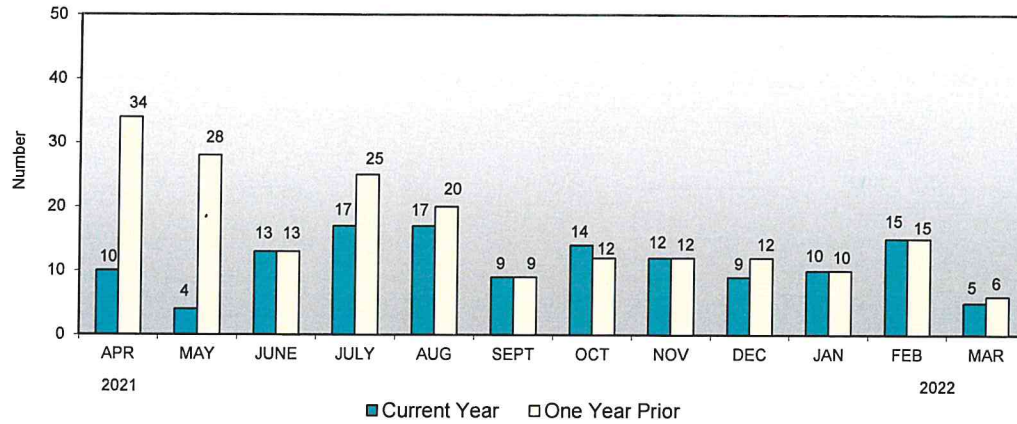
**Kevin Husk**  
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(541) 791-9397

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Linn County Juvenile Department  
MARCH 2022 Statistics

Juvenile Petitions Filed

(Dependency not included)

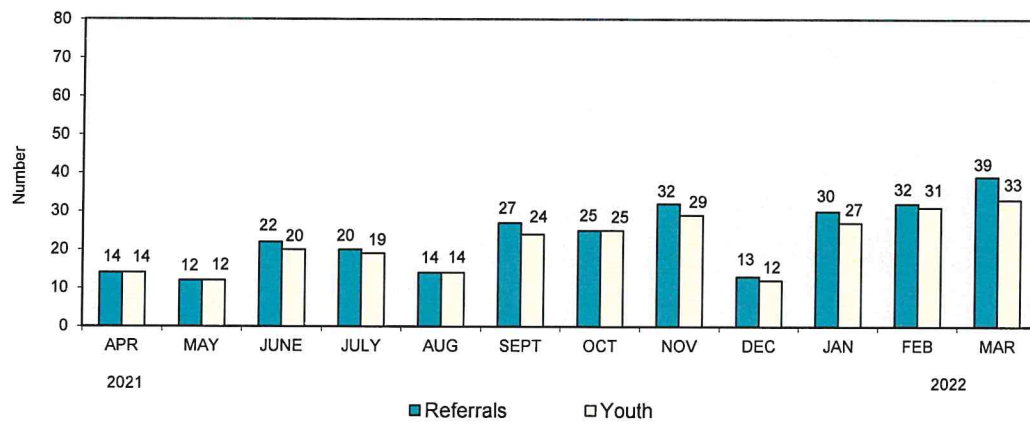


**PETITIONS**

Current	135
Last	196
Difference	-61

Referrals within a 12 month period

Dependency/Probation Violations not included



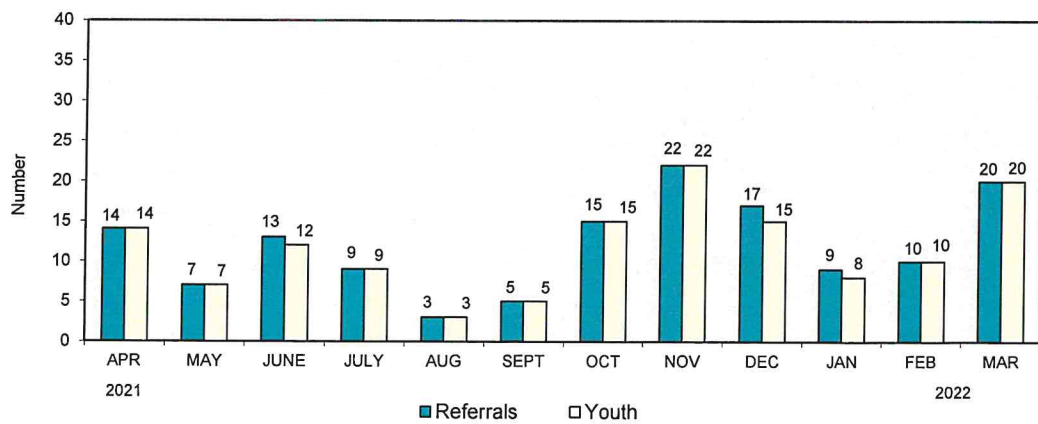
**REFERRALS**

Current	280
Last	354
Difference	-74

**YOUTH**

Current	260
Last	318
Difference	-58

Total Criminal Referrals within a 12 month period



**CRIMINAL  
REFERRALS**

Current	144
Last	192
Difference	-48

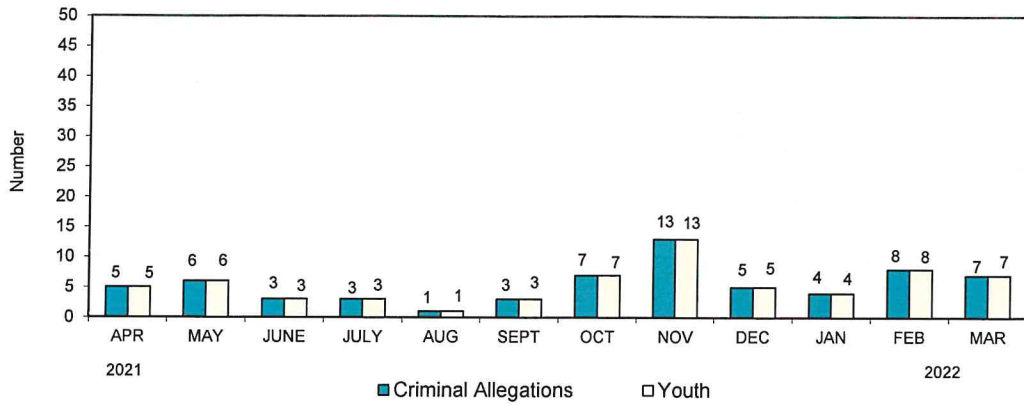
**YOUTH**

Current	140
Last	165
Difference	-25

Linn County Juvenile Department  
MARCH 2022 Statistics

Note: Person, Property & Drug Crimes are at the ALLEGATION level.

Person to Person Crimes within a 12 month period



CRIMES

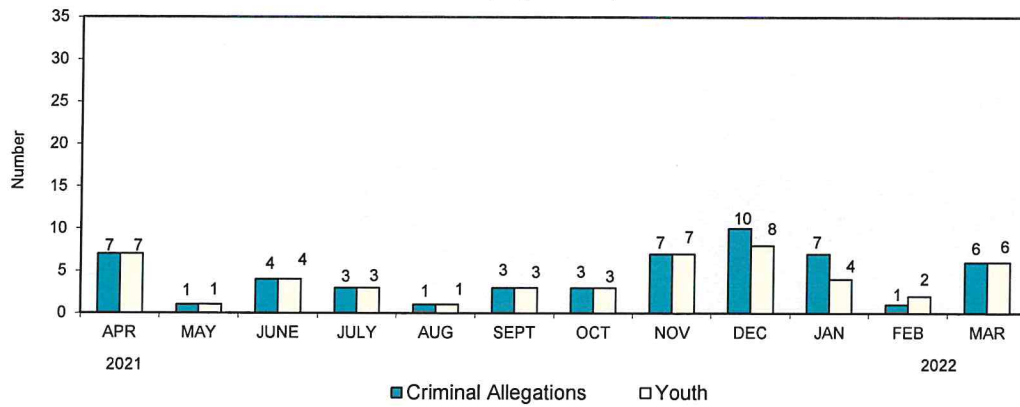
Current	65
Last	94
Difference	-29

YOUTH

Current	65
Last	71
Difference	-6

Property Crimes within a 12 month period

(Allegation Level)



CRIMES

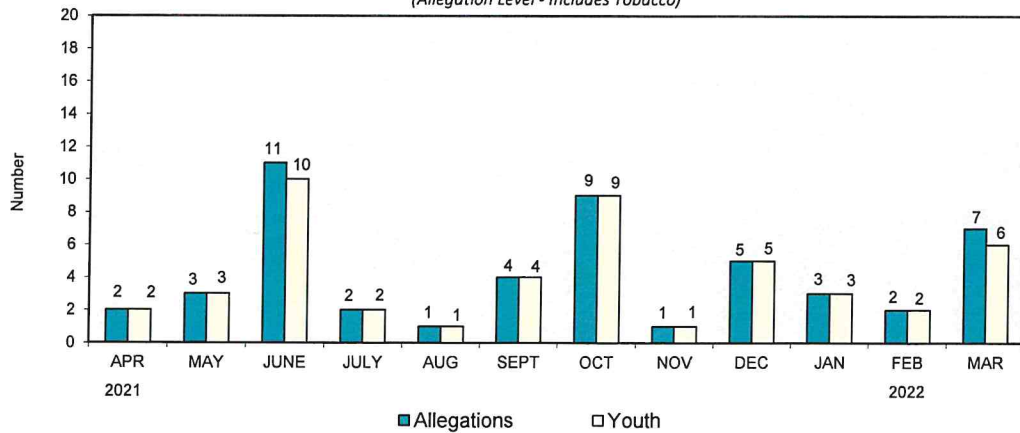
Current	53
Last	98
Difference	-45

YOUTH

Current	49
Last	65
Difference	-16

Drug and Alcohol Offenses within a 12 month period

(Allegation Level - Includes Tobacco)



CRIMES

Current	50
Last	87
Difference	-37

YOUTH

Current	48
Last	84
Difference	-36





## LINN COUNTY GENERAL ADMINISTRATION

300 Fourth Avenue, SW (Room 201), PO Box 100, Albany OR 97321-0031  
Phone (541) 967-3825 Fax (541) 926-8228

Accounting/Payroll, Personnel Services, IT, GIS, County Attorney  
General Services/Facilities/Property, Printing/Supplies, Veterans' Services

### BOARD OF COMMISSIONERS

Roger Nyquist  
Sherrie Sprenger  
Will Tucker

**DARRIN L. LANE**  
Administrative Officer

To: Board of Commissioners

From: Bill Palmer, Linn County Accounting Officer

Date: April 21, 2022

Re: Resolution & Order 2022-148

The following item is scheduled to be heard on April 26, 2022.

### **Resolution & Order 2022-148**

#### **Assessment & Taxation Grant**

Linn County is applying to the Department of Revenue in order to participate in the County Assessment Function Funding Assessment Program. This state grant provides funding for counties to help them come into compliance or remain in compliance with ORS 308.232, 308.234, Chapters 309, 310, 311, 312, and other laws requiring equity and uniformity in the system of property taxation.

Linn County has undertaken a self-assessment of its compliance with the laws and rules that govern the Oregon property tax system. Linn County is generally in compliance with ORS 308.232, 308.234, Chapters 309, 310, 311, 312, and other laws requiring equity and uniformity in the system of property taxation.

Linn County agrees to appropriate the budgeted dollars based on 100 percent of the expenditures certified in the grant application. The total expenditure amount for consideration in the grant is \$4,372,473. If 100 percent is not appropriated, no grant shall be made to the county for each quarter in which the county is out of compliance.



## LINN COUNTY GENERAL SERVICES

330 Third Avenue SW Albany, Oregon 97321

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🌐 [gs.co.linn.or.us](http://gs.co.linn.or.us)

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### MEMORANDUM

**DATE:** February 9, 2022

**To:** Board of Commissioners

**FROM:** Russ Williams, General Services

**SUBJECT:** Resolution & Order #2022-038 seeks the Board of Commissioners' Approval to bid the Re-roofing of the Armory Building

Russ Williams, Director of General Services, will appear before the Board with Resolution & Order 2020-038, requesting the Board's approval to authorize General Services to obtain bids to re-roof the Armory building.

The project estimate is \$361,000.00.

If the resolution and order is approved, roofing bids would be opened before the Board on Tuesday, April 26, 2022. If a contractor is awarded, the re-roofing project would start after July 1, 2022, and be completed by October 31, 2022.

Thank you for supporting our efforts to maintain the County's assets.

# LINN COUNTY BOARD OF COMMISSIONERS



WILL TUCKER  
Commissioner

SHERRIE SPRENGER  
Commissioner

ROGER NYQUIST  
Commissioner

Linn County Courthouse  
P.O. Box 100, Albany, Oregon 97321  
(541) 967-3825 FAX: (541) 926-8228

**DARRIN L. LANE**  
Administrative Officer

## PROCLAMATION

### **“Parkinson’s Disease Awareness Month” April, 2022**

**WHEREAS**, Parkinson’s disease is a chronic, progressive, neurological disease and is the second most common neurodegenerative disease in the United States; and

**WHEREAS**, Parkinson’s disease is estimated to affect approximately one million people in the United States and the prevalence will rise to 1.2 million by 2030; and

**WHEREAS**, Parkinson’s disease is the 14<sup>th</sup> leading cause of death in the United States according to the Centers of Disease Control and Prevention; and

**WHEREAS**, it is estimated that the economic burden of Parkinson’s disease is at least \$52 billion annually, including direct and indirect costs, treatment, social security payments and lost income to patients and family members; and

**WHEREAS**, research suggests the cause of Parkinson’s disease is a combination of genetic and environmental factors but the exact cause and progression of the disease is still unknown; and

**WHEREAS**, there is no objective test or biomarker for Parkinson’s disease and there is no cure or drug to slow or halt the progression of the disease; and

**WHEREAS**, the symptoms of Parkinson’s disease vary from person to person and can include tremors; slowness of movement and rigidity; difficulty with balance, swallowing, chewing and speaking; cognitive impairment and dementia; mood disorders and a variety of other non-motor symptoms; and

**WHEREAS**, volunteers, researchers, caregivers and medical professionals are working to improve the quality of life of persons living with Parkinson’s disease and their families; and

**WHEREAS**, increased research, education and community support services such as those provided by the Synapse Fitness Foundation and other organizations are needed to find more effective treatments and to provide access to quality care to those living with the disease today;

**NOW, THEREFORE**, the Linn County Board of Commissioners do hereby proclaim the month of April, 2022 as **“Parkinson’s Awareness Month”** throughout Linn County.

**IN WITNESS WHEREOF**, we have set our hands and caused the seal of Linn County to be affixed this 26<sup>th</sup> day of April, 2022.

**LINN COUNTY BOARD OF COMMISSIONERS**

\_\_\_\_\_  
Roger Nyquist, Chair

\_\_\_\_\_  
William C. Tucker, Vice-Chair

\_\_\_\_\_  
Sherrie Sprenger, Commissioner



**COPY**