

## LINN COUNTY ENVIRONMENTAL HEALTH PROGRAM

https://www.linncountyhealth.org/eh

PO Box 100

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| OFFICE USE ONLY   |              |  |  |  |  |
|-------------------|--------------|--|--|--|--|
| DATE RECEIVED:    | RECEIVED BY: |  |  |  |  |
| FEE:              | RECEIPT#:    |  |  |  |  |
| TRANSFER TO/FROM: |              |  |  |  |  |
| RECORD #:         |              |  |  |  |  |
| PIN:              |              |  |  |  |  |

## APPLICATION FOR ON-SITE SEWAGE DISPOSAL

|  | APPLICATION FOR UN-SITE  | E SEWAGE DISP  | OSAL  |           |                   |  |  |
|--|--|--|---|-----------|-------------------|--|--|
| R.   | Owner Name:  | Phone:   |   |           |                   |  |  |
| OWNER<br>INFO  | Owner Email:   |  |   |           |                   |  |  |
| NO   | Mailing Address:   |  | City:   | ST:       | Zip:              |  |  |
| APPLICANT<br>INFO                                      | Applicant is:   Owner   Authorized Representative (authorization)  | tion   |   |           |                   |  |  |
|  | Applicant Name:  |  | Phone:  |           |                   |  |  |
|  | Applicant Email:   |  |   |           |                   |  |  |
|  | Mailing Address:   |  | City:   | ST:       | Zip:              |  |  |
| PROPERTY<br>DESCRIPTION                                | Township: Range: Section:  | Tax Lot #  |   | Acres     |                   |  |  |
|  | Site Address (include road):   | ·  |   |           |                   |  |  |
|  | City: Oregon Zip:  | Parcel #:  |   |           |                   |  |  |
|  | Directions to Property:  | <u>.</u>   | <u> </u>  |           |                   |  |  |
|  |  |  |   |           |                   |  |  |
|  | Water Supply: ☐ Existing Private Well/Spring ☐ Prop  | osed Private Wel   | I/Spring   Public   | : Water S | ystem             |  |  |
|  | Will the size of the property change? □No  | □Yes - Propose   | d Lot Size:   |           |                   |  |  |
|  | 1) PERMIT REQUEST  | 2) AUTHO   | RIZATION   Record   | Review    | ☐ Field Visit     |  |  |
|  | □ New  | □ Remodel (added bedrooms):  |   |           |                   |  |  |
|  | ☐ <b>Repair:</b> ☐ Minor (tank only) ☐ Major (tank/drainfield)   | ☐ Replacement Dwelling   |   |           |                   |  |  |
|  | ☐ <b>Alteration:</b> ☐ Minor (tank only) ☐ Major (tank/drainfield)   | ☐ Personal Hardship/Temporary Housing  |   |           |                   |  |  |
| NO.  | Renew/Transfer Permit #:   | ☐ # of Bedrooms in Existing Dwelling:  |   |           |                   |  |  |
| PE<br>ECT  | ☐ Single Family Dwelling, # of bedrooms:   | ☐ # of Bedrooms in Proposed Dwelling:  |   |           |                   |  |  |
| APPLICATION TYPE<br>(COMPLETE ONLY <u>ONE</u> SECTION) | Commercial:  | ☐ Residential to Commercial ☐ Other  |   |           |                   |  |  |
|  | Licensed Installer (name):   | System Currently in Use? ☐ Yes   |   |           |                   |  |  |
|  | License #:   | □ No (date of last use):   |   |           |                   |  |  |
|  | Owner Install  |  | -1  |           |                   |  |  |
| AF   | 3) SITE EVALUATION (New Lot Development)   |  | 4) PLANNING RE  | VIEW      |                   |  |  |
| (COV   | ☐ Single Family Dwelling - Number of bedrooms:   | ☐ Proposed Partition   |   |           |                   |  |  |
|  |  | <ul><li>□ Proposed Property Line Adjustment</li><li>□ Proposed Lot size:</li></ul> |   |           |                   |  |  |
|  | ☐ Showers ☐ Food Preparation ☐ Other:  | ☐ Proposed Lo  | ot size:  |           |                   |  |  |
|  | ☐ Amend Report – Record #:   |  |   |           |                   |  |  |
|  |  | •  |   |           |                   |  |  |
| PROPOSAL   | Description of work to be completed:   |  |   |           |                   |  |  |
| 960  |  |  |   |           |                   |  |  |
| PR(  |  |  |   |           |                   |  |  |
|  | When will the site be ready for inspection? (Major Repair, Major Alteration, Authorization Field Visit, Site Evaluation, Planning Review)  |  |   |           |                   |  |  |
| ш  | When will the site be ready for inspection? (Major Repair, Major Al  |  |   |           |                   |  |  |
| SITE<br>VISIT  | When will the site be ready for inspection? (Major Repair, Major Al  | en ready   | Contact ☐ Owner ☐   | Applican  | t to schedule     |  |  |
|  | ☐ Ready on// ☐ Will contact Env. Health wh  I understand that this site must be prepared according to instruction in the   | e guidance packet b  | pefore action will be taken   | on this a | oplication. By my |  |  |
|  | ☐ Ready on// ☐ Will contact Env. Health wh  I understand that this site must be prepared according to instruction in the signature, I certify that all information provided on this application and the  | e guidance packet k<br>ne accompanying plo   | pefore action will be taker<br>ot plan or system plan is c                | on this a | oplication. By my |  |  |
|  | ☐ Ready on/ ☐ Will contact Env. Health wh  I understand that this site must be prepared according to instruction in th signature, I certify that all information provided on this application and th Linn County permission to enter onto the above-described property for the | e guidance packet k<br>ne accompanying plo   | pefore action will be taken<br>ot plan or system plan is o<br>pplication. | on this a | oplication. By my |  |  |
| SIGNATURE VISIT  | ☐ Ready on// ☐ Will contact Env. Health wh  I understand that this site must be prepared according to instruction in the signature, I certify that all information provided on this application and the  | e guidance packet k<br>ne accompanying plo   | pefore action will be taker<br>ot plan or system plan is c                | on this a | oplication. By my |  |  |